

# 2024 PACE CHRISTMAS PARADE APPLICATION

4065 NORRIS ROAD, PACE, FL32571 | [PACECHRISTMASPARADE@GMAIL.COM](mailto:PACECHRISTMASPARADE@GMAIL.COM) | [WWW.PACEHIGHBAND.COM](http://WWW.PACEHIGHBAND.COM)

**SATURDAY, DECEMBER 7<sup>TH</sup>, 2024 AT 10:00 AM**  
**(RAIN DELAY DATE: SATURDAY, DECEMBER 14<sup>TH</sup>, 2024 AT 10:00 AM)**

NAME OF ORGANIZATION: \_\_\_\_\_ CONTACT PERSON: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

DAY PHONE: \_\_\_\_\_ EVENING PHONE: \_\_\_\_\_

CELL: \_\_\_\_\_ EMAIL: \_\_\_\_\_

NUMBER OF PEOPLE INVOLVED: \_\_\_\_\_ SIZE OF FLOAT: \_\_\_\_\_ MARCHING UNIT: \_\_\_\_\_

FOR PURPOSES OF US PRESENTING YOUR GROUP POSITIVELY WHILE PROMOTING THE PARADE, WE ASK THAT YOU TELL US ABOUT YOUR ORGANIZATION:

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PLEASE DESCRIBE YOUR ENTRY:

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**ENTRY FEE REQUIREMENT: CHECKS SHOULD BE MADE PAYABLE TO PACE BAND BOOSTERS OR PAID ONLINE**  
**WWW.PACEHIGHBAND.COM**

**FLOAT ENTRY:**

FIRST FLOAT: \$80      EACH ADDITIONAL FLOAT ENTRY: \$50

**MOTORCYCLE/ATV/GOLF CART:** \$20 PER ENTRY

**HORSE AND RIDER:** \$15 PER ENTRY

**WALKING / MARCHING GROUPS:**

25 PARTICIPANTS OR LESS: \$50

26+ PARTICIPANTS: \$75

**INDEMNIFICATION AND HOLD HARMLESS AGREEMENT**

IN EXCHANGE FOR THE RIGHT TO PARTICIPATE IN THE PACE CHRISTMAS PARADE, THE UNDERSIGNED, WHO IS THE DRIVER OF THE TOWING VEHICLE, AS MENTIONED HEREIN ABOVE, AND/OR A DULY AUTHORIZED REPRESENTATIVE OF

\_\_\_\_\_, AN ORGIZATION PARTICIPATING IN THE PACE CHRISTMAS PARADE, AGREES TO INDEMNIFY AND HOLD HARMLESS THE PACE HIGH BAND BOOSTERS, PACE HIGH SCHOOL, THE SANTA ROSA COUNTY SCHOOL BOARD, AND ALL RELATED ENTITIES, ALL AGENTS, EMPLOYEES AND VOLUNTEERS OF SAID ORGNIZATIONS FROM ANY CLAIM OR EXPENSE OF WHATEVER KIND OR NATURE ARISING FROM ACTIVITIES AS A DRIVER OF CERTAIN VEHICLE, AS MENTIONED HEREIN ABOVE AND/OR A PARADE PARTICIPANT OF THE

UNDERSIGNED ORGANIZATION AND ANY OF ITS REPRESENTATIVES OR INDIVIDUAL PARTICIPANTS. THIS INDEMNIFICATION AND HOLD HARMLESS AGREEMENT SHALL BE GOVERNED UNDER THE LAWS OF THE STATE OF FLORIDA.  
**THERE IS NO CHARGE FOR PACE HIGH SCHOOL CLUBS/GROUPS.**

**NAME OF ORGANIZATION:** \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ PRINTED NAME: \_\_\_\_\_

COMMERCIAL GENERAL LIABILITY AND/OR INSURANCE COMPANY COVERING FLOAT AND RIDERS

\_\_\_\_\_  
\_\_\_\_\_

POLICY NUMBER: \_\_\_\_\_

Your completed Pace Christmas Parade application MUST BE SUBMITTED by November 20, 2024. It is at the discretion of the parade committee to allow applications to be submitted after the application deadline date. If your entry is not received by November 20, 2024, a late fee of (\$50) may be assessed. Your application must include:

- Your Parade Application form with signed indemnification and hold harmless agreement, and photography release.
- Completed Vehicle Application Form
- Signed Parade Guidelines
- Copy of Driver’s License for each driver
- Parade Entry Fee (Checks made Payable to Pace Band Boosters)
- Proof of vehicle insurance and policy information

**We strongly encourage you to keep a copy of all submitted materials for your records.** Applicants will be notified regarding their acceptance and parade position by November 30<sup>th</sup>, 2024. Your organization must carry liability insurance for its own protection. If you have any questions, please contact [pacechristmasparade@gmail.com](mailto:pacechristmasparade@gmail.com)

Mail this application with the above items to: Pace High School  
ATTN: Pace Band Boosters  
4065 Norris Road  
Pace, FL 32571

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**Photography Release:**

By submitting an application to the Pace Christmas Parade, the applicants participating in the parade hereby irrevocably agrees and consents that his/her photograph, video digital or audio recordings, images, likenesses, comments and any displayed, dealt in and copyrighted by the Pace Band Boosters or its successors and assigns, and by any other person, corporation or association duly authorized by the Pace Band Boosters, with any restriction or limitation, for advertising and revoked by trade of every kind and any other purpose. This release is applicable now and in the future and it cannot be revoked by applicant. It is understood and agreed that the said photograph, picture, film, video, digital or audio recordings, images, likeness, comments, and any reproductions thereof, as well as any materials connected there with and the rights arising therefrom and thereunder, are the exclusive property of the Pace Band Boosters binding upon heirs, next of kin, and personal representatives.

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_